

# NWEC ATTENDEE REGISTRATION



**Online Registration: [www.nwec.org](http://www.nwec.org)**  
**The easiest way to register is online.**

**Early Registration Deadline is: Monday, November 2, 2009**

- **Register Online at [www.nwec.org](http://www.nwec.org).** Credit card payment is required to register on-line.
- Register two or more people from the same organization and receive a discount.

**Please complete one form per person - Please print or type.** You may duplicate this form when registering more than one person from an organization. If payment is made for multiple attendees please attach all individual registration forms to check.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Badge First Name (if different) \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ Email \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION (Person to contact in case of emergency):**

Name \_\_\_\_\_ Relationship to Registrant \_\_\_\_\_ Phone number(s) \_\_\_\_\_

Please list any medical conditions the conference hosts should be aware of: \_\_\_\_\_

Will this be your first time attending NWEC?  Yes  No If no, how many NWEC conferences have you attended? (fill in number) \_\_\_\_\_

How did you learn about the conference? \_\_\_\_\_

Please check the category that best describes your area of responsibility:

- |   |   |
|---|---|
| <input type="checkbox"/> Attorney   | <input type="checkbox"/> Environmental Product or Service Provider          |
| <input type="checkbox"/> Consultant                                       | <input type="checkbox"/> Facility Manager/Maintenance                       |
| <input type="checkbox"/> Elected Official                                 | <input type="checkbox"/> Federal, State or Local Environmental Agency Staff |
| <input type="checkbox"/> Environmental Engineer/Process Engineer          | <input type="checkbox"/> Governmental or Public Affairs Specialist          |
| <input type="checkbox"/> Environmental Health and/or Safety Staff/Manager | <input type="checkbox"/> Other: _____                                       |

**SPECIAL NEEDS:**

Special Meal Requirements:  Vegetarian  Vegan  Allergy \_\_\_\_\_

I will need assistance or special accommodations to participate. Please specify: \_\_\_\_\_

**CONFERENCE FEES:** Check one.  
(Includes meals, admission to all sessions and tradeshow).

	<b>Received by Nov. 2, 2009</b>	<b>Received After Nov. 2, 2009</b>
<b>Full Conference</b> (Mon, Dec 7 – Tue, Dec 8)		
One from Your Organization	<input type="checkbox"/> \$285	<input type="checkbox"/> \$350
Two or More from Your Organization	<input type="checkbox"/> \$270 each	<input type="checkbox"/> \$300 each
<b>HAZWOPER Training Only</b> (Wed, Dec 9)	<input type="checkbox"/> \$150	<input type="checkbox"/> \$165
<b>Full Conference + HAZWOPER Training</b>		
One from Your Organization	<input type="checkbox"/> \$435	<input type="checkbox"/> \$515
Two or More from Your Organization	<input type="checkbox"/> \$420 each	<input type="checkbox"/> \$465 each
<b>Students and Professionals in Transition</b> (Mon. Dec. 7)		
Half Day	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40

**Carbon Offset Pledge**  \$5

**Advance Registration is Required for Technical Early Bird Session with Cont'l Breakfast**

- |   |   |
|---|---|
| EB1) Cleanup Technologies and Techniques  | <input type="checkbox"/> <b>No Charge</b> |
| EB2) Sustainability and Energy Efficiency | <input type="checkbox"/> <b>No Charge</b> |

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**PAYMENT:** Make checks payable to **NWEC** and mail to: Conference Solutions  
2545 SW Spring Garden Street, Suite 150 • Portland, OR 97219  
If you wish to pay by credit card, please register on-line at [www.nwec.org](http://www.nwec.org)

## REGISTRATION INFORMATION

**Full Registration fee includes** 2 continental breakfasts, 2 lunches, refreshment breaks, admission to all sessions, tradeshow, reception and a registration gift.

**Early registration deadline is November 2, 2009.** Registrations received after that date are subject to a higher fee.

**Cancellations and refund requests must be in writing, postmarked by November 2, 2009 and will be subject to a \$50 administration fee. The Professionals in Transition Half Day registration fee is fully refundable if cancelled by November 2nd, 2009. No refunds requests will be accepted after November 2, 2009.**

If special accommodations are needed due to physical disabilities, contact **Conference Solutions** at least ten working days prior to the conference.

Conference registration does not include lodging. All conference sessions will be held at the Red Lion Hotel on the River - Jantzen Beach (same location as previous years).

## QUESTIONS

**Questions about Registration:**

Conference Solutions - (503) 244-4294 ext. 202, [register@conferencesolutionsinc.com](mailto:register@conferencesolutionsinc.com)

**Questions about the Tradeshow:**

Sue Moir - call NEBC (503) 227-6361, or email [sue@nbec.org](mailto:sue@nbec.org)

**Questions about HAZWOPER Training:**

Sari Peterson - call 503-639-3400, or email [Sari.peterson@amec.com](mailto:Sari.peterson@amec.com)